Application form for land development and land subdivision

FORM-X

(See rule 12)

FORM OF APPLICATION FOR PERMISSION UNDER SUB-SECTION (1) OF SECTION 30 FOR DEVELOPMENT OF LAND/SUBDIVISION OF LAND

| From | |
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| То | |
| | The Chief Executive Officer Baddi Barotiwala Nalagarh Development authority EPIP Phase 1, Jharmajri, Baddi District Solan, Himachal Pradesh. |
| No | Dated |
| Sir, | |
| under-men | I/We beg to apply for permission to undertake/carry out the development of the tioned land: (a) Description of land (location with name of road(s) on/off which the property abuts and boundaries). |
| | (b) AreaSqmacres/hectares. |

- 2. I/we attach herewith the following documents in triplicate, namely:-
 - (i) Description of the land (location with the name of road(s) on/off, which the property abuts, and boundaries).
 - (ii) Khasra plan showing Nos. of land in question and also adjoining Khasra falling within 200 meters from the outer limit of the land. The land applied for is shown in 'red' in Khasra maps..
 - (iii) Location plan indicating the land in question main approach roads, important public buildings like hospitals, school, cinema, petrol pump and the existing uses surrounding the land.
 - (iv) the existing landuse is Residential/commercial/Industrial/ Public Purposes/Open spaces/ Vacant land.
 - (v) A general report showing all development proposals with respect to land in question.
 - (vi) a plan showing details of utilities and services like water supply, drainage, electricity, sewerage/ septic tank, rain harvesting, parking etc. is provided and is shown along with the disposal of sludge water.
 - (vii) Other architectural details.
 - (viii) a note indicating the type of development proposed namely residential, commercial or industrial.

| *3 | "The | plans | have | been | prepared, | designed | and | signed | by | |
|----------------|------------------------------|------------|-----------|----------|-----------------|--------------|----------|--------|-------|--|
| (Name | , Registratio | on No. and | d Address | of the A | rchitect/Planne | r/Engineer/D | raughtsr | nan). | | |
| 4. prescrib | (Rupe | | | | | | | | scale | |
| | Yours faithfully, | | | | | | | | | |
| | (Signature of the applicant(| | | | | | | nt(s), | (s), | |
| | | | | | Address | | | | | |
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